

## Abstract

# THE RELEVANCE OF THE LAMPUNG TRADITIONAL FALSAFAH “*PIIL PESENGGIRI*” TO THE PHYSICAL, PSYCHOLOGICAL AND SEXUAL INTEGRITY IN HUMANITARIAN

By

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Natural inter-ethnic conflicts are a typical symptom of human relations that occur at every level, from interpersonal (psychological) to global levels. Ethnic conflicts are often accompanied by violence that takes place in spatial units (geographic and cultural) and for certain periods. In Humanitarian Law, there are humanitarian principles that aim to protect and guarantee respect for humans and uphold humanity. However, these principles are cultural customary values that have long been rooted and live in society. One example is the philosophy of the Lampung adat Piil Pesenggiri which is linked to the principles of physical, psychological and sexual integrity as well as protection for children. So that this study will analyze how does the linkage of the philosophy of the Lampung adat Piil Pesenggiri with these principles and the study will provide a written explanation regarding the human values that have existed in the customs of the Lampung people for a long time. This study uses a normative-empirical legal method that examines regulations and interviews with indigenous groups through regulatory, historical and case approaches. The data used were obtained directly from the Old Manuscript of the Lampung Customary Law Kuntara Raja Niti, Keterem Abung Siwo Migo, the customary law of Megow Pak Tulangbawang and historical evidence and interviews of the Lampung Adat Balancing Council (MPAL) figures.

Keywords: Philosophy, Piil Pesenggiri, Indigenous Lampung, Human Values, Humanitarian

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